#### APPLICATION FORM FOR CONTRACTUAL POSITIONS/GUEST FACULTY

FOR OFFICE USE ONLY
Application No:
Received on (date):
Total no. of pages received:
Name & Sign. of dealing official:

PASTE HERE A
SIGNED COPY OF
YOUR RECENT PASSPORT SIZE
PHOTOGRAPH

### NOTE:

- i. The application form should be filled in properly and completely.
- ii. Self-attested copies of all Certificates/Testimonials should be attached with the original application form only. Originals will have to be shown at the time of the interview.
- iii. The application should be accompanied by the Bank Draft of the prescribed application fee for their respective category.
- iv. Persons in employment should send their applications through their employer. They may however, send a copy in advance, but it must be on the prescribed form and accompanied by prescribed application fee, copies of certificate/testimonials etc.
- v. Only eligible candidates should apply for the position/Post (Candidate must be eligible on the last date of submission of Application Form).
- vi. Prescribed qualification and instructions may be seen on the University website www.svsu.ac.in
- vii. Weightage of only those documents shall be counted whose copies are attached.
- viii. Application not supported with required application fee, self-assessment Performa for their respective position/post applied, self-attested copies of certificates/testimonials will be rejected.
- ix. No application/documents shall be accepted after the expiry of last date of the receipt of application forms. Incomplete form and those received after the expiry of last date will not be entertained and will stand rejected summarily.

D.D Number,	, Amount
Issuing Bank	, Date
Name of the post applied	
Post Code	
Advertisement No.	

First Name	, Last Name
Father's Name	, Mother's Name
Spouse's Name (if married)	
Date of Birth: Day MonthYe	ar
(As recorded in the Matriculation or equival	lent certificate)
Age (as on the last date fixed for the receip	ot of application) Years Months Days
Nationality	_Religion
Marital Status (Married/ Unmarried)	Sex (Male/ Female)
Email Address	
Aadhar Number	
Permanent Address:	
PIN CODE	Phone No.
Correspondence Address:	
	Phone No
Email ID	

# **Educational Qualifications (Attach additional pages, if required)**

Education	Year of passing	Marks/ CGPA	Min Marks/ CGPA	Max Marks Conversion	% of Marks University / Board	Subjects	Туре
	(a)	(b)	(c)	(d)	(e)	(f)	(g)
10 <sup>th</sup> Class/ equivalent							
10+2/ equivalent							

Bachelor's degree				
Master's degree				
M.Phil.				
Ph.D. degree				
Any Other				

National level test qualified: Yes/No Is the Ph.D. degree awarded: Yes/No?

### Ph.D. Detail:

Date of Registration:	, Date of Thesis Submission	
Year of Award of Degree	, Subject:	
Regular/Distance (Full/Part time):	_, Topic of Thesis:	
Name of the University/Institute that has awa	arded the Ph. D:	
Is the degree awarded as per UGC Ph.D. re	gulation 2009	?

## **Experience Detail:**

Туре	Employee	Post held	Pay Scale/ Band/CPC with GP	Basic Pay	Period of employment (Form)	Period of employment (To)	Nature of duties

## **Research Papers**

## (Only in Peer- Reviewed of UGC listed Journals)

Title of the paper	Name of the Journal	ISSN/ISBN number	Whether peer reviewed	Impact Factor as per Thomson Reuters list	No. of Co- authors	Whether you are main Author?	Journal listed in UGC list or not?	Date of publication	Page No. (Form)	Page no. (To)

## **Publications other than Research papers**

Title of Book/ Chapter authored/ Editor of Book (any other please specify)	Publisher	International/National	ISSN/ISBN number	Number of Co- authors	Whether you are main Author?

Research contribution		Awarded	Su	bmitted	In-	progress		
Ph. D guided								
M. Phil guided								
Master's								
Number of sponsored	research	projects:				_		
Number of consultance	y projects	:						
Prizes/Medals/Awards	s/Honours	:						
Additional information	on:							
Has there been any b	reak in yo	ur career?	_, if so, gi	ve detail there	eof with reaso	ons:		
Have you ever been punished during your service or convicted by a Court of Law?								
Were you at any time declared medically unfit of asked to submit your resignation or								
discharged of dismiss	ed?					_		
If yes, give detail:						_		
Have you studied Hind	Have you studied Hindi up to Matric Standard?							
If yes, give detail:	If yes, give detail:							

If any. Give details of proficiency acquired and part taken in other extra-curricular of social activities such as NCC, public debates and social service etc: I have organized from time to time seminar and various competitions for exposing the students the students to new areas of technology further I gave the expert lecture on the Digital Economics Benefits during one-week NSS Programme.

Present Designation:  Total emoluments:				C with GP:	
Refe	rence:				
Refe		and address of three refe persons with or under wh		•	
	Name Designation		Mobile no.	Address	
Payr	nent Detail:				
Mode:		, Date:			
Tran	saction ID:	, A	mount:		

### Note: -

Please note that submission of application form does not mean acceptance of candidature, which is subject to eligibility criteria & other requirement of from such as photo, signature etc. PLEASE SEND HARD COPY OF THE APPLICATION FORM DULY SIGNED BY THE APPLICENT ALONG WITH THE REQUIRED DOCUMENTS TO THE OFFICE TILL LAST DATE AS PER THE ADVERTISEMENT. FAILURE APPLIVATION FORM WILL NOT BE ACCEPTED, ADDRESS: DEPUTY REGISTRAR (ESTT), SHRI VISWAKERMA SKILL UNIVERSITY, PLOT NO.-147, SECTOR-44, GURUGRAM, HARYANA-122003

**UNGERTAKING/DECLARATION:** I hereby declare that the information furnished by me in the Registration/Application Form is correct and nothing has been concealed in case any information furnished by me is found to be false/incorrect/untrue than I shall be liable to civil/criminal prosecution and my claim to admission/ appointment/ registration/service in the Institute may be cancelled/terminated. I have also read the advertisement & other information published in this regard and understand that my candidature is always provisional subject to verification.

Signature of Candidate